

| | | | | | | | | |
|----------------|--------|--------------|----------|-------------------|--------------|----------------------|-----------|---------|
| PHOTO NO. | 868482 | LOT NO. | R 4888 | MAP REFERENCE | LATITUDE | 55 45 N | LONGITUDE | 57 35 E |
| COUNTRY | USSR | | PROVINCE | | | | | |
| AREA NO. | B167 | SUBJECT | HAQ | SUBJECT | HAQ | | | |
| M O S C O W | | S W I T | | C I T Y | | 15 Y A R D | | 20 |
| R O B A B L Y | | R T | | C H A G E I N S H | | | | 40 |
| T E T S | | | | | | | | |
| (17) STATINTL | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Aug 6 2 4 | | 2 | 2 | 4 | 2 | [REDACTED] | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | |
| OVD | | RL | | | | | | |

| | | | | | | | |
|-----------------------|----------------|-------------------|----------------|-------------------------|--------------|----------------------|---------|
| PHOTO NO 868483 | | LOT NO. R 4888 | | MAP REFERENCE 53 12N | | ORIGINATOR 58 09E | |
| COUNTRY USA | | | | PROVINCE | | | |
| AREA NO 0165N | SUBJECT R4L | SUBJECT R4M | SUBJECT R4L | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K U Y B Y | 5 | H E V | 10 | | 15 | | 20 |
| N | 25 | | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | |
| G E B | | | | | | | |
| K U Y B Y H E V | | | | | | | |
| STATINTL | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Aug 67 | | 4 | 2 | 4 | 3 | | |
| CLASSIFICATION OHO | | | | CAPTIONED BY R4 | | | |

| | | | | | | |
|----------------------|--------------|---------|---------------|--------------------|---------|---------|
| PHOTO NO. | APPROVED FOR | LOT NO. | MAP REFERENCE | CARTOON | DATE | TIME |
| 868481 | | R 4888 | | 5.3 | 12N | 58 09E |
| COUNTRY | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D165N | AUL | AAM | AUL | | | |
| K U Y B Y \$ H E V | | | | \$ U B J T A T I O | | |
| N R N D | | | | T C M Y A R D S | | |
| G E B | | | | | | |
| L K U Y B Y \$ H E V | | | | | | |

(17) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Aug 67 | 4 | 2 | 4 | 3 | |

CLASSIFICATION
040

CAPTIONED BY
RE

| | | | | | | | |
|---------------------|----------------|-------------------|----------------|-------------------------|--------------|----------------------|---------|
| PHOTO NO. 868485 | | LOT NO. 6-1988 | | MAP REFERENCE 53 12N | | LATITUDE 23 07E | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. 0165N | SUBJECT RUE | SUBJECT ARM | SUBJECT ZUC | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| K U Y B Y I H E V | | | | Z U O I T A T I O | | | |
| N A N O | | | | S W I T C H Y A R D S | | | |
| 60 5 | | | | AT | | | |
| K U Y B Y I H E V | | | | | | | |
| (17) STATINTL | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Aug 67 | | 4 | 2 | 4 | 3 | [REDACTED] | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| 0010 | | 24 | | | | | |

| | | | | | | | |
|--|----------------|--------------------|---------|---------------|--------------|---------------------------|---------|
| PHOTO NO. 868486 | | LOT NO. R4888 | | MAP REFERENCE | | LATITUDE 53 19N 50 09E | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. D165 N | SUBJECT A4M | SUBJECT A4C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K U Y B Y | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| D 8 | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| <div style="text-align: center;">(12)</div> <div style="text-align: right;">STATINTL</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 6243 | | 4 | 2 | 4 | 2 | [REDACTED] | |
| CLASSIFICATION RUB | | CAPTIONED BY OK | | | | | |

| | | | | | | | |
|--|----------------|------------------|---------|---------------|---------------|-----------------------------|---------|
| PHOTO NO. 888487 | | LOT NO. K4888 | | MAP REFERENCE | | LATITUDE 53 12 N 50 09 E | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. D 165 N | SUBJECT A4M | SUBJECT A4L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K 4 4 B Y | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| D 1 | 25 | 30 | 35 | 40 | 45 | 50 | |
| <div style="text-align: center;">(12)</div> <div style="text-align: right;">STATINTL</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH | |
| Aug 62 | | 4 | 2 | 4 | 2 | [REDACTED] | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| OVD | | RL | | | | | |

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|---|--|----------------------|--|------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 868488 | | LOT NO. R4888 | | MAP REFERENCE | | LATITUDE 53 12 N | | LONGITUDE 57 09 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO D165 N | | SUBJECT A4M | | SUBJECT A4L | | SUBJECT | | SUBJECT | |
| SUBJECT K U Y B Y | | SUBJECT H E V | | SUBJECT H E V | | SUBJECT H E V | | SUBJECT H E V | |
| SUBJECT D 1 | | SUBJECT K U Y B Y | | SUBJECT H E V | | SUBJECT H E V | | SUBJECT H E V | |
| SUBJECT 45 | | SUBJECT 45 | | SUBJECT 45 | | SUBJECT 45 | | SUBJECT 45 | |
| <div style="text-align: right;">(12) STATINTL</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Aug 62 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | SOURCE OF PHOTOGRAPH | | CAPTIONED BY | | | | | |
| SECRET | | | | KE | | | | | |

| | | | | | |
|---|----------------|-------------------|-------------------|----------------------------|----------------------|
| PHOTO NO 868489 | | LOT NO 24888 | | REFERENCE 53 12N 50 09E | |
| COUNTRY USA | | | PROVINCE | | |
| AREA NO D165N | SUBJECT A4M | SUBJECT AAC | SUBJECT A4Q | SUBJECT | SUBJECT |
| K U Y B Y \$ | H E V | J W I T C H Y A R | | | |
| O \$ | R T | K U Y B Y \$ | H E V | G E \$ | |
| <div style="text-align: right;">(17) STATINTL</div> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Aug 6 | 2 | 4 | 2 | 4 3 | |
| CLASSIFICATION SECRET | | | CAPTIONED BY R | | |

| | | | | | |
|-------------------------|----------------|--------------------|----------------|------------------------------------|-------------------|
| PHOTO NO. 868490 | | LOT NO. 24888 | | MAP REFERENCE 53 12N 50 09E | |
| COUNTRY USSR | | PROVINCE | | | |
| AREA NO. D165N | SUBJECT NAM | SUBJECT AAR | SUBJECT AAR | SUBJECT | SUBJECT |
| K U Y B Y \$ H E V | 5 | 10 | 15 | 20 | 25 |
| O B A T | 25 | 30 | 35 | 40 | 45 |
| | 45 | 50 | | | |
| (17) STATINTL | | | | | |
| DATE OF PHOTO Aug 62 | | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 3 |
| CLASSIFICATION ONE | | CAPTIONED BY RT | | SOURCE OF PHOTOGRAPH [REDACTED] | |

| | | | | | |
|---|----------------|------------------|--------------------|--------------------------------|--------------|
| PHOTO NO. 868491 | | LOT NO. 24888 | | MAP REFERENCE 53 12N 52 09E | |
| COUNTRY USSR | | | PROVINCE | | |
| AREA NO. 2165N | SUBJECT RAM | SUBJECT HAE | SUBJECT 44Q | SUBJECT | SUBJECT |
| K U S B Y | 5 | H E V | 10 | 7 W I T | 20 |
| O A | 25 | K U S B Y | 30 | H E V | 40 |
| | 45 | | 50 | | |
| <div style="text-align: right;">(17)</div> <div style="text-align: right;">STATINTL</div> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 62 | | 4 | 2 | 4 | 3 |
| CLASSIFICATION 080 | | | CAPTIONED BY RT | | |

| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | |
|--|------------|------------------------------|---------|---------------------------------------|------------------|----------------|---------|
| PHOTO NO. 868493 | | LOT NO. <i>R 4888</i> | | MAP REFERENCE <i>55 12N 50 09E</i> | | | |
| COUNTRY <i>USA</i> | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>DUG N A Q</i> | | | | | | | |
| <i>K U Y B Y & H E V</i> | | | | | <i>P O W E R</i> | | |
| <i>E &</i> | <i>A T</i> | <i>K U Y B Y & H E V</i> | | | | <i>G I F T</i> | |

(17) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------|----------|----------|----------|--------------|----------------------|
| <i>Aug 62</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>1</i> | [REDACTED] |
| CAPTIONED BY <i>OVC RL</i> | | | | | |

FROM HQ
1 Jan 54

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

| | | | | | |
|--------------------|----------------|--------------------|---------|------------------------|----------------------|
| PHOTO NO. 004171 | | LOT NO. E 4898 | | LATITUDE 55 12N 50 09E | |
| COUNTRY U.S.S.R. | | PROVINCE | | | |
| AREA NO. 0165 N | SUBJECT AAQ | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K U Y B Y \$ H E V | 10 | N O W E R | 15 | L I N | 20 |
| E \$ A T | 25 | K U Y B Y \$ H E V | 30 | G E F | 40 |
| | 45 | | 50 | | |
| (17) STATINTL | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 2 4 | 2 | 4 | 1 | | |
| CLASSIFICATION 040 | CAPTIONED BY R | | | | |

| | | | | | | | | | | | | | |
|----------------|--|--------|--|----------|--|--------------|--|-----------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 868495 | | LOT NO. | | 24888 | | REF ID | | A66640 | | A66645-8 | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D 165 N | | | | 448 | | | | | | | | | |
| K U Y B Y | | | | F H E V | | | | P O W E R | | L I N | | 20 | |
| F B | | | | N E A R | | K U Y B Y | | F H E V | | G E | | 40 | |
| S | | | | | | | | | | | | | |
| STATINTL | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Aug 62 | | | | 4 | | 2 | | 4 | | 1 | | [REDACTED] | |
| CLASSIFICATION | | | | OHP | | CAPTIONED 56 | | RL | | | | | |

| | | | | | | | | | |
|-------------|-----------|---------|---------------------|----------|---------|---------|---------|---------|---------|
| 808496 | | 868496 | | R 4888 | | 56 05N | | 101 48E | |
| COUNTRY | | | | PROVINCE | | | | | |
| U.S.S.R. | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0127 N | A4L | A4M | A42 | | | | | | |
| B R A T S K | | | B U B A T A T I O N | | | | | | |
| N D | W I T C H | | Y A R D | | | | | | |
| T S K | G E S | | | | | | | | |

(12)

STATINTL

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Aug 62 | 4 | 2 | 4 | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| 040 | | | RL | | |

FORM NO
1 Jan 54

FORM NO. 1

| | | | | | |
|-----------------------|----------------|------------------|--------------------|---------------------------|----------------------|
| PHOTO NO. 868499 | | LOT NO. R4888 | | REF. NO. 56 05N 10148E | |
| COUNTRY USSR | | PROVINCE | | | |
| AREA NO. DIRTY | SUBJECT AAL | SUBJECT A442 | SUBJECT AAL | SUBJECT SUB | SUBJECT TAT |
| 5 | 10 | 15 | 20 | 25 | 30 |
| BRATSK | SWITCH | YARS | RT | BER | |
| ND | 6 | ES | | | |
| TK | | | | | |
| (12) STATINTL | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 62 | 42 | 4 | 3 | | |
| CLASSIFICATION OUP | | | CAPTIONED BY EL | | |

| | | | | | |
|----------------|---------|----------|--------------|------------------|----------------------|
| PHOTO NO | | 24888 | | 56 05 N 101 48 E | |
| COUNTRY | | PROVINCE | | | |
| AREA NO | U 381 | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DIRTY | BAL | HUM | BAL | | |
| BRATSK | | | | | |
| NO | | | | | |
| IFK | | | | | |
| STATINTL | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Aug 62 | 4 | 2 | 4 | 3 | |
| CLASSIFICATION | OHR | | CAPTIONED BY | | |
| | | | | | |

PHOTO NO. 868502

R 4888

56 05 N 101 48 E

COUNTRY

PROVINCE

HAIR

APR NO

DIRTY

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | |
|------|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|
| BRAT | 25 | SH | 10 | ER | 15 | T | 20 | AT | 25 | ION | 30 | ON | 35 | AT | 40 | BR |
| N | 45 | IN | 50 | IT | | CH | | Y | | AR | | RO | | AT | | BR |
| AT | | OK | | GE | | | | | | | | | | | | |

STATINTL

(12)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Aug 60

60

4

2

4

3

CLASSIFICATION

CAPTIONED BY

CND

FL

| | | | | | | | |
|--|-------------|---------------|-------------|----------------|--------------|----------------------|---------|
| PHOTO NO. 508503 | | LOT NO. R4888 | | REF ID: A66561 | | 56 05 N 121 48 E | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. D127N | SUBJECT AAL | SUBJECT AAM | SUBJECT AAL | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BRATSK | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| NO. 3 | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| ATK | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| <div style="text-align: center;">(12) STATINTL</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Aug 60 | | 4 | 2 | 4 | 3 | [REDACTED] | |

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|------------------|-----------|--------------|---------|------------------|----------------------|
| PHOTO NO. 888501 | | R 4888 | | 56 05 N 101 48 E | |
| COUNTRY | | PROVINCE | | | |
| AREA NO. 11392 | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 127 N 44L | 40N 44L | | | | |
| BRATSK | | | | | |
| N D | 3 N 1 T 6 | | | | |
| R - 1 K | 6 E 5 | | | | |
| (12) STATINTL | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Aug 60 | 4 | 2 | 4 | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| 000 | | RZ | | | |
| ANALYSTS REPORT | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

[illegible]

LK9. East.

1. Portion of Royal Nepal Army Depot.
2. Martyr's Gate
3. Bhazra Kali Temple.

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------------|-------|------|---------|-------------------------|--------------|----------------------|
| 1/1/27 | 6 2 8 | 2 | 3 | 3 | | |
| CLASSIFICATION: <u>CONFIDENTIAL</u> | | | | CAPTIONED BY: <u>AN</u> | | |

~~Approved For Release 2000/04/14 : CIA-RDP78-0~~

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|-----------------------|----------|-----------------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO | 888506 | LOT NO | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO | WAC 5537 | SUBJECT | CIG | SUBJECT | CIG | SUBJECT | | SUBJECT | |
| K A T M A N D U | | S L K G. | | E A S T | | A | | | |
| T G O V E R N M E N T | | B U I L D I N G | | | | | | | |
| G S. | | | | | | | | | |

1. Singha Durbar
2. Supreme Court Building
3. Traffic Police Barracks

25X1A

(7, 8)

| | | | | | | | | | |
|----------------|-------|--------------|---|--------------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | 6 2 7 | TYPE | 2 | CLASS | 6 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | Confidential | | CAPTIONED BY | | AN | | | |

| | | | | | | | | | |
|-----------|----------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 868507 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | | | | | | | |
| AREA | WAC 583A | SUBJECT | C16 | SUBJECT | C18 | SUBJECT | AT1 | SUBJECT | |
| | K | A | T | M | A | N | D | U | |
| | B | L | D | G | S. | | L | A | M |
| | I | E | T | | H | O | S | P | I |
| | | | | | | | | | T |
| | | | | | | | | | A |
| | | | | | | | | | L |

1. Laxmi Niwas
2. Sital Niwas (Govt. Guest House)
3. Property for construction of 50 bed Soviet hospital.

| | | | | | | | | | |
|----------------|--------------|------|---|-------|--------------|--------------|------------|----------------------|-------|
| DATE OF PHOTO | 6 2 8 | TYPE | 1 | CLASS | 3 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Confidential | | | | CAPTIONED BY | | [REDACTED] | | |

| | | | | | | | | | |
|----------|----------|------------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO | 868508 | LOT NO | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO | WAL 553A | SUBJECT | C16 | SUBJECT | C18 | SUBJECT | ATI | SUBJECT | |
| | K A T M | A N D U | | | | L K G | | S. E. | S i |
| | T A L | N I W A S. | | | | L A N D | | F O R | |
| | S O V I | E T | | | | H O S P. | | | |

1. Sital Niwas (Government Guest House)
2. Property for so bex Soviet hospital.

(7, 8, 10)

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 2 8 | 2 | 3 | 3. | | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Confidential | | | 22 | | |

PHOTO NO 868510

LOT NO R 3845

MAP REFERENCE C

LATITUDE 27 43 N

LONGITUDE 85 19 E

COUNTRY

NEPAL

PROVINCE

AREA NO

WAC 553A

SUBJECT

C16

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K A T M A N D U

10

L K G.

15

A T

20

A I N G O V T.

30

B L D G.

35

A N D

G A

40

L L E R 4

50

H O U S E

1. Singha Durbar (Govt. of Nepal office building)
2. Royal Nepal Army stables.
3. Gallery House (seat of former House of Representatives).

7, 8,

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

6 2 8 1 3 1

CLASSIFICATION

Confidential

CAPTIONED BY

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| | | | | |
|----------------------------|-------------------------|---------------------------|------------------------------------|----------------------|
| PHOTO NO <i>P68511</i> | LOT NO <i>R 3845</i> | MAP REFERENCE <i>C</i> | LATITUDE <i>27 43 N 85 19 E</i> | |
| COUNTRY <i>NEPAL</i> | | PROVINCE | | |
| AREA NO <i>WAC 558A</i> | SUBJECT <i>ACI</i> | SUBJECT <i>BG2</i> | SUBJECT | SUBJECT |
| <i>K H T M A N D U</i> | <i>10</i> | <i>L K G</i> | <i>15</i> | <i>N O R T H E</i> |
| <i>A S T</i> | <i>25</i> | <i>A T</i> | <i>30</i> | <i>M I N E R A L</i> |
| <i>A T O R Y</i> | <i>45</i> | | <i>50</i> | <i>L A B O R</i> |

25X1A

| | | | | | |
|---------------------------------------|----------|----------|---------------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <i>6 2 8 2</i> | <i>3</i> | <i>2</i> | <i>2</i> | | |
| CLASSIFICATION <i>Confidential</i> | | | CAPTIONED BY <i>AN</i> | | |

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|-----------------|----------|---------|----------|-------------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 868512 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | WAE 553A | SUBJECT | C15 | SUBJECT | | SUBJECT | | SUBJECT | |
| K A T M A N D U | | 10 | | R E S I D E N C E | | 20 | | | |
| O F | | 25 | | A M B A S S A D | | 40 | | | |
| O R | | 45 | | 50 | | | | | |

KAMAL Kunj District

(7, 8)

25X1A

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|----------------|--------------|---|---|---|-------------------|---|----------------------|
| DATE OF PHOTO | 6 | 2 | 8 | 2 | 3 | 1 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | Confidential | | | | CAPTURED BY XX | | |

PHOTO NO. 868513 ID NO. R 3846 MAP REFERENCE C LATITUDE 27 43 N LONGITUDE 85 18 E

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| WAC 53A | CIS | | | | | | | | |
| K | A | T | M | A | N | D | U | L | K |
| I | D | E | N | C | E | O | F | A | M |
| M | B | A | S | S | A | D | O | R | A |

KAMAL Kunj District

(7,8)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | COPIES | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------------|------|---------|-----------------|--------------|----------------------|
| 6 2 8 | 2 | 3 | 1 | | |
| CLASSIFICATION Confidential | | | CAPTIONED BY RN | | |

| | | | | | | | | | |
|-----------------------------|----------|-----------------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 868514 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 89 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | WAC 553A | SUBJECT | C15 | SUBJECT | | SUBJECT | | SUBJECT | |
| K A T M A N D U | | L K G. | | W. | | A T | | E A | |
| M E R I C A N | | O F F I C I A L | | R E S | | | | | |
| I D E N T I F I C A T I O N | | | | | | | | | |

1. Residence of American Ambassador, Kamal Kunj District.
2. Residence of Counselor of Embassy.

25X1A

| | | | | | | | | | |
|----------------|-------|------|---|--------------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | 6 2 8 | TYPE | 2 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Confidential | | | | AN | | | | | |

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|---|----------|---------|----------|---------------|-----|----------|---------|---------|
| PHOTO NO | 868515 | LOT NO | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | 55 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | |
| AREA NO | WAR 553A | SUBJECT | C15 | C16 | C48 | C2C | | |
| K | A | T | M | A | N | D | U | |
| U | N | D | S. | | C | H | I | C |
| B | U | I | L | D | I | N | G | S. |
| HK9. East 1. Palace grounds. 2. Jai Nepal Chitraghar Theater 3. ChiCom Embassy staff residence 4. ChiCom Chauxery. | | | | | | | | |
| DATE OF PHOTO 6 2 8 2 3 4 | | | | | | | | |
| TYPE 6 2 8 2 3 4 | | | | | | | | |
| QUALITY 6 2 8 2 3 4 | | | | | | | | |
| CLASS 6 2 8 2 3 4 | | | | | | | | |
| NO. OF CARDS 6 2 8 2 3 4 | | | | | | | | |
| SOURCE OF PHOTOGRAPH [REDACTED] | | | | | | | | |
| CAPTIONED BY [REDACTED] | | | | | | | | |
| CLASSIFICATION Confidential | | | | | | | | |

25X1A

Approved for Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

| | | | | | | | | | |
|-----------|---------------------|---------|---------|---------------|-----|------------|---------|-----------|----------|
| PHOTO NO. | 868516 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 553A | SUBJECT | WAR CIG | SUBJECT | CIG | SUBJECT | | SUBJECT | |
| | K A T M A N D U | | | | 10 | L K G. | | 15 | E. S. E. |
| | G O V E R N M E N T | | | | 30 | B L D G S. | | 35 | |
| | | | | | 45 | | | | |

1. Singha Durbar
2. Traffic Police Barracks.
3. Baber Mahal.

T, F, 10

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 2 8 | 2 | 3 | 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Confidential | | | | AN | |

Approved for Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

| | | | | | | | | | |
|---|--------|--------------|----------|---------------|--------------|----------|----------------------|-----------|---------|
| PHOTO NO. | 868517 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | 553A | SUBJECT | C16 | SUBJECT | | SUBJECT | | SUBJECT | |
| K | A | T | M | A | N | D | U | L | K |
| I | N | G | H | A | D | U | R | B | A |
| L | E | R | Y | H | A | L | L | A | N |
| 1. Singha Durbar seat of 2. Gallery Hall (former House of Representatives) | | | | | | | | | |
| (7,8) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | |
| 6 2 8 | | 1 | 3 | 1 | | | [REDACTED] | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Confidential | | Q7H | | | | | | | |

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| | | | | | | | | | |
|-----------|--------|----------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 868518 | LOT NO. | R 3845 | MAP REFERENCE | @ | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | | NEPAL | | | | | | | |
| AREA NO. | | WAR 553A | | | | | | | |
| SUBJECT | C16 | SUBJECT | C15 | SUBJECT | AH7 | SUBJECT | 267 | SUBJECT | A4F |
| K | A | T | M | A | N | D | U | R | O |
| C | E | , | C | H | I | C | O | M | E |
| W | E | R | P | L | A | N | T | S | Y. |

1 Kg. southeast. 1. Swiss Dairy 2. Diesel power plant. 3. Royal Palace 4. Palace Guard barracks 5. Chi Com Embassy residence 6. Chi Com Embassy.

7, 8, 17, 24

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 2 | 7 | 2 | 3 | 5 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Confidential | | | 25 | | |

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| | | | | | | | | | |
|---|----------|-------------|-------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 858520 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | WAC 653A | SUBJECT | AG7 | SUBJECT | AGS | SUBJECT | HGB | SUBJECT | C15 |
| K A T M | | A N D K | | F A R M Y | | I N S T A | | 20 | |
| L L A T | | I O N S | | S O U T H | | O F | | 40 | |
| R T Y R | | I S G A T E | | | | | | | |
| <p>1. headquarters 1. headquarters 2. artillery barracks 3. officer's barracks 4. tent house</p> <p>5. motor pool 6. depot 7. parade ground</p> <p>8. Indian Air Mission</p> | | | | | | | | | |
| <p>(3,7,8)</p> <p>25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6 2 | | 8 | 2 | 3 | 4 | | | | |
| CLASSIFICATION | | | CAPTURED BY | | | | | | |
| Confidential | | | A N | | | | | | |

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|-----------|-----------------|---------|-------------|---------------|--------|----------|-----------|---------|
| PHOTO NO. | 868522 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | 85 19 E |
| COUNTRY | NEPAL | | | | | | | |
| AREA NO. | WAR 553A | SUBJECT | C16 | SUBJECT | C36 | SUBJECT | C12 | |
| | K A T M A N D U | | | | L K G. | | W | R |
| | O Y A L | | P A L A C E | | A N D | | H O T E L | |
| | L R O Y A L | | | | | | | |

1. Royal Palace
2. Main gate of palace
3. Hotel Royal
4. Buddhist temple.

25X1A

7, 8, 10

| | | | | | |
|------------------------------|------|---------|-------|------------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 2 7 | 2 | 3 | 3 | | |
| CLASSIFICATION: Confidential | | | | CAPTIONED BY: AN | |

PHOTO NO. 868523 LOT NO. A 3845 MAP REFERENCE C LATITUDE 27 43 N 85 19 E

COUNTRY NEPAL PROVINCE

AREA NO. WAE 553A SUBJECT C 16 265 267

K A T M A N D U L K G. S. E. A T 20

A R M Y B L D G S. S I N G H A 40

U R B A R I N B G. 7

1. Singha Durbar. 2. RNA hqs. 3. artillery barracks

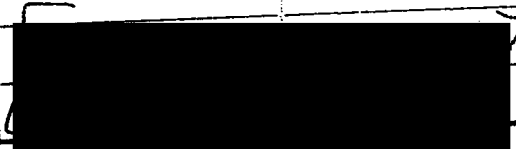
25X1A

(7, 8)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 6 2 8 | 1 | 3 | 3 | | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Confidential | | | | | ax |

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|---|---|------------------|---|--------------------|---|---------------------|----|----------------------|-----------|
| PHOTO NO 868524 | | LOT NO R 3845 | | MAP REFERENCE C | | LATITUDE 27 43 N | | LONGITUDE 85 19 E | |
| COUNTRY NEPAL | | | | PROVINCE | | | | | |
| AREA NO WAR 553A | | SUBJECT RGS | | SUBJECT CIE | | SUBJECT AMI | | SUBJECT | |
| K | A | T | M | A | N | D | U. | 10 | L K G. |
| M | M | A | R | T | Y | R | I | 30 | G A T E.] |
| | | | | | | | | 50 | |
| 1. City jail 2. Wireless station 3. RNA hqs. | | | | | | | | | |
| | | | | | | | | (3, 7, 8, 23) | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 2 8 | | 1 | | 3 | | 3 | | 3 | |
| CLASSIFICATION Confidential | | | | CAPTIONED BY AN | | | | | |
| Approved for Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 PHOTO ANALYSIS REPORT | | | | | | | | | |

25X1A



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|-----------|----------|---------|--------|---------------|-----|----------|---------|-----------|-----------|
| PHOTO NO. | 888525 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | WAE 553A | SUBJECT | C14 | SUBJECT | C15 | SUBJECT | AMD | SUBJECT | A4F |
| | K | A | T | M | A | N | D | U | L K G. |
| | M | A | R | T | U | R | I | S | G A T E.] |
| | | | | | | | | | |

1. TRI-Chandra College & "Clock-Tower"
2. Indian Aid Mission
3. Telephone Exchange Bldg.
4. city power plant.

(7, 8, 9, 17, 23.

25X1A

| | | | | | | | | | |
|----------------|--------------|------|---|--------------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | 6 2 8 | TYPE | 1 | QUALITY | 3 | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | Confidential | | | CAPTIONED BY | | AN | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 868526 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | WAC 583A | SUBJECT | C15 | SUBJECT | | SUBJECT | | SUBJECT | |
| KATMANDU | | INDIAN | | ISRAELI | | OFFICIAL | | RESIDENCE | |
| SIDENCE | | S. | | | | | | | |

LK9. Northeast:

1. Residence of Indian Ambassador
2. Indian Embassy office bldg.
3. Israeli Embassy and Residence.

(7, 8)

25X1A

| | | | | | | | | | |
|----------------|--------------|------|--------------|-------|------------|--------------|---|----------------------|--|
| DATE OF PHOTO | 6 2 8 | TYPE | 1 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | Confidential | | CAPTIONED BY | | [Redacted] | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

| | | | | | | | | | |
|---|-----------|---------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 508527 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | WAE 553 A | SUBJECT | C15 | SUBJECT | ASE | SUBJECT | | SUBJECT | |
| K A T M A N D U | | | | | | | | | |
| I C I A L | | | | | | | | | |
| R E S E R V O I R | | | | | | | | | |
| <p>LK9. southeast</p> <p>1. Residence of Soviet Counselor for Economic Aid</p> <p>2. House for Soviet technicians</p> <p>3. Pami Pokhari Reservoir</p> <p>(7, 8, 9)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6 2 8 | | 2 | 3 | 2 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Confidential | | | | ax | | | | | |

25X1A

PHOTO NO. 868528

LOT NO. R 3845

MAP REFERENCE C

LATITUDE 27 43 N 85 19 E

COUNTRY

NEPAL

PROVINCE

AREA NO.

WAR 553A

SUBJECT

C15

SUBJECT

A5C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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LKS. northwest

1. Pami Pokhari residence (multi-unit) of American Embassy. 2. Reservoir 3. Residence of Soviet Counselor for Economic Aid.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

62

7

2


3

CLASSIFICATION

Confidential

CAPTIONED BY

AN

| | | | | | | | | | |
|-------------------|---------|-----------------|---------|-----------------|--------------|---|---------|-------------------|---------|
| PHOTO NO. 868529 | | LOT NO. R 3845 | | MAP REFERENCE C | | LATITUDE 27 43 N | | LONGITUDE 85 19 E | |
| COUNTRY NEPAL | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WAE 583A | C 16 | C 18 | | | | | | | |
| K I A T M A N D U | 5 | | 10 | S O U I | 15 | E T | 5 | 0 | 20 |
| b e d | 25 | h o s p i t a l | 30 | u/c. | 35 | | 2 | S | 40 |
| A L | 45 | N I W A S. | 50 | | | | | | |
| 25X1A | | | | | | | | | |
| (7, 8, 10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6 2 8 2 | | | | 3 | 2 |  | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Confidential | | [Signature] | | | | | | | |

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|-----------|----------|---------|--------|---------------|-------------|----------|-----------------|
| PHOTO NO. | 868530 | LOT NO. | R 3F45 | MAP REFERENCE | C | LATITUDE | 27 43 N 85 18 E |
| COUNTRY | NEPAL | | | | | | |
| AREA NO. | WAL 553A | SUBJECT | C62 | SUBJECT | | SUBJECT | |
| | K A T M | A N D U | | | V A L L E Y | | C E |
| | N T E R | T O | | L E F T | O P | | C I T Y |
| | P R O | P E R | | | | | |

25X1A

(6)

| | | | | | |
|----------------|--------------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 2 7 | 1 | 3 | | | |
| CLASSIFICATION | Confidential | | CAPTIONED BY | AN | |

| PHOTO NO. | | 868531 | | LOT NO. | | R 3545 | | MAP REFERENCE | | C | | LATITUDE | | 27 43 N | | LONGITUDE | | 85 19 E | |
|--|---------|----------------------|---------|--------------|---------|-----------------------|---------|----------------------|---------|----------------------|---------|----------|---------|---------|---------|-----------|---------|---------|---------|
| COUNTRY | NEPAL | | | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WAE 553A | C12 | A C16 | D36 | | | | | | | | | | | | | | | | |
| KATMANDU | | | | | | | | | | | | | | | | | | | |
| DISTRICT | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| LKq. southeast | | | | | | | | | | | | | | | | | | | |
| 1. Bagmati River | | | | | | | | | | | | | | | | | | | |
| 2. Kala Mochana River Temple | | | | | | | | | | | | | | | | | | | |
| 3. Residence of Gen. Arjun Shumshere J. B. Rana. | | | | | | | | | | | | | | | | | | | |
| (3, 7, 10) | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| 6 2 8 | | 1 | | 3 | | 3 | | | | | | | | | | | | | |
| CLASSIFICATION: | | <i>Confidential</i> | | CAPTIONED BY | | <i>RN</i> | | | | | | | | | | | | | |
| FORM NO. 1-60 | | APPROVED FOR RELEASE | | 2000 | | PHOTO ANALYSIS REPORT | | 05867A000401350045-8 | | | | | | | | | | | |

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|-----------|-----------------|---------|--------|---------------|--------|----------|-------------|---------|
| PHOTO NO. | 868532 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | 85 19 E |
| COUNTRY | NEPAL | | | | | | | |
| AREA NO. | WAC 553A | SUBJECT | C15 | SUBJECT | | SUBJECT | | SUBJECT |
| | K A T M A N D U | | | | L K E. | | N O R T H E | |
| | A S T | A T | O A F | I C I | A L | | A M E R | |
| | I C A N | B L D | S. | | | | | |

1. Residence of Director of USAID.
2. American Embassy residence.

25X1A

(1,8)

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 2 8 | 1 | 3 | 1 | | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Confidential | | | AN | | |

| | | | | | |
|-----------|-----------------|---------|-----------------|---------|-----------------|
| PHOTO NO. | 868533 | LOT NO. | R 3845 | 27 43 N | 85 17 E |
| COUNTRY | NEPAL | | PROVINCE | | |
| AREA NO | WAC 553A | SUBJECT | CIS | | |
| | K A T M A N D U | | | 10 | |
| | L K G. | | | 15 | N O R T H |
| | A T | 25 | O F F I C I A L | | |
| | | | | 30 | A M E R I C A N |
| | B L D G S. | 45 | | | |

1. Residence of Director of USAID.
2. American Embassy residence.

25X1A

7, 8

| | | | | | | |
|----------------|----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 62 | 8 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Confidential | | | | A. N. | | |

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Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

PHOTO NO. 868534

LOT NO. R 3845

MAP REFERENCE

LATITUDE 27 43 N LONGITUDE 85 19 E

COUNTRY

NEPAL

PROVINCE

AREA NO

WAL 553A C15

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KATMANDEU

10

AMERICAN

15

20

FFICE, AL

25

BLDGS

30

35

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45

50

LK9. Southwest.

1. Residence of USIS Public Affairs Officer.
2. Tunga Bhawan.
3. Amer. Embassy residence.

25X1A

(7/8)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

628

2

3

CLASSIFICATION

Confidential

CAPTIONED BY

AN

FORM NO. 1

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PHOTO NO. 868535

LOT NO. R 3845

MAP REFERENCE

LATITUDE 27 43 N LONGITUDE 85 19 E

COUNTRY

NEPAL

PROVINCE

AREA NO.

WM 653 F

SUBJECT

C15

SUBJECT

C14

SUBJECT

~~BLD~~

SUBJECT

BLD

SUBJECT

G S.

SUBJECT

N R.

SUBJECT

RE S

SUBJECT

20

K A T M A N D U

5

10

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70

80

A R A D E

25

35

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55

65

75

85

95

2 R V O I R.

45

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65

75

85

95

105

115

LKq. West

1. Residence of American Counselor of Embassy

2. Trichandra College

3. Rani Pokhari

4. Durbar

Night College

5. American Embassy

(7, 8, 9)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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2

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2

CLASSIFICATION

Confidential

CAPTIONED BY

AN

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|--|-------------|----------------|---------------|------------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 868537 | | LOT NO. R 3845 | | MAP REFERENCE 2 | | LATITUDE 27 43 N | | LONGITUDE 85 19 E | |
| COUNTRY: NEPAL | | | | PROVINCE: | | | | | |
| AREA NO. WAE 5537 | SUBJECT C62 | SUBJECT C 35 | SUBJECT C42 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A T M A N D U | 5 | 10 | O V E R A L L | 15 | V I | 20 | | | |
| E W O F | 25 | 30 | P A T A N | 35 | 40 | | | | |
| B A C K | 45 | 50 | G R O U N D | | | | | | |
| 1. Nepal-Amer. Binational Center 2. Palace grounds 3. Patan. | | | | | | | | | |
| | | | | | | 25X1A | | | |
| (6, 7, 8) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6 2 | | 7 | 2 | 3 | 3. | | | | |
| CLASSIFICATION: Confidential | | | | CAPTIONED BY: AX | | | | | |

PHOTO NO. 868538

LOT NO. R 3845

MAP REFERENCE

C

LATITUDE

27 43 N

85 17 E

COUNTRY

NEPAL

PROVINCE

AREA NO

WAC 552 A

SUBJECT

C15

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K I A T M A N D U

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P A L A C E

5 1 7

40

5

1. site of embassy.

2. bldgs. of ChiCom Embassy.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

6 2 8

2

3

1

CLASSIFICATION

Confidential

CAPTIONED BY

EX

| | | | | | | | | | |
|--|---|----------------|---|-----------------|---|------------------|---|-------------------|---|
| PHOTO NO. 858539 | | LOT NO. R 3845 | | MAP REFERENCE C | | LATITUDE 27 43 N | | LONGITUDE 85 19 E | |
| COUNTRY NEPAL | | | | PROVINCE | | | | | |
| AREA NO. WAE 553A | | SUBJECT C15 | | SUBJECT | | SUBJECT | | SUBJECT | |
| K | A | T | M | A | N | D | U | A | M |
| M | B | A | S | S | Y | B | U | L | D |
| | | | | | | | | | |
| 1. Annex C | | 3. Chiamany | | 5. generator | | | | | |
| 2. Annex B | | 4. residence | | 6. warehouse. | | | | | |
| (7, 8) | | | | | | | | 25X1A | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 2 8 | | 1 | | 3 | | | | | |
| CLASSIFICATION Confidential | | | | CAPTIONED BY AN | | | | | |
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| | | | | | | | | | |
|--|-------------|---------------|---------|-----------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 868540 | | LOT NO. R3845 | | MAP REFERENCE C | | LATITUDE 27 43 N | | LONGITUDE 85 19 E | |
| COUNTRY NEPAL | | | | PROVINCE | | | | | |
| AREA NO. WAC553A | SUBJECT C36 | SUBJECT C42 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A T M A N D U | | | 10 | H O T E L | 15 | R O Y A | 20 | | |
| L N E A R | 25 | P A L A C E | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |
| 1. Hotel Royal 2. Palace. | | | | | | | | | |
| (4, 8) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6 2 8 | | 2 | 3 | 2 | [REDACTED] | | | | |
| CLASSIFICATION Confidential | | | | CAPTIONED BY AH | | [REDACTED] | | | |
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25X1A

| | | | | | | | | | |
|-----------|-----------------|---------|--------|---------------|---------|----------|------------|---------|---|
| PHOTO NO. | 868511 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | 85 | E |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | WAC 558A | SUBJECT | C62 | SUBJECT | 31D | SUBJECT | | SUBJECT | |
| | K A T M A N D U | | | | L K G. | | N O R T H | | |
| | A T C I T Y | | | | F R O M | | P A T A N. | | |

Part 1 of 5 part series moving west -- east.
CIA ---

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 62 | 7 | 2 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Confidential | | | RN | | |

| | | | | | | | | |
|-----------|-----------------|---------|--------|---------------|-----|----------|---------|-----------|
| PHOTO NO. | 868512 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | 85 19 E |
| COUNTRY | NEPAL | | | | | | | |
| AREA NO. | WAC 553A | SUBJECT | C62 | SUBJECT | DID | SUBJECT | | SUBJECT |
| | K A T M A N D U | | | | 10 | L K G. | 15 | N O R T H |
| | A T | 25 | 1 | T Y | 30 | F R O M | 35 | P A T A N |
| | | 45 | | | 30 | | | |

Part 2 of 5 part series moving west - east
CIA - - -

(6)

25X1A

| | | | | | | | | |
|----------------|-------|------|---|--------------|---|--------------|---|----------------------|
| DATE OF PHOTO | 6 2 7 | TYPE | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | | | | Confidential | | CAPTIONED BY | | |
| | | | | A N | | | | |

| | | | | | | | | | |
|-----------|-----------------|---------|----------|---------------|-----|----------|---------|-----------|------------|
| PHOTO NO. | 868513 | LOT NO. | R 38.45 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | WAC 553A | SUBJECT | C62 | SUBJECT | DID | SUBJECT | | SUBJECT | |
| | K A T M A N D U | | | | 10 | L K G. | | 15 | U O R T H |
| | A T | | 25 | | 30 | F R O M | | 35 | P A T A N. |
| | | | 45 | | 50 | | | | |

Part 3 of 5 part series moving west - east.
CIA - - -

25X1A

| | | | | | | |
|----------------|--------------|---|---|--------------|--------------|----------------------|
| DATE OF PHOTO | 62 | 7 | 2 | 3 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | Confidential | | | CAPTIONED BY | [REDACTED] | |

| | | | | | | | | | |
|--|---------|---------|---------|---------------|--------------|----------|----------------------|------------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 868511 | | R 3845 | | C | | 27 43 N | | 85 19 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| NEPAL | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WAL 583A | @62 | DID | | | | | | | |
| K A T M A N D U | | | | 10 | L K G. | | 15 | N O R T H | 20 |
| A T | 25 | C I T Y | | 30 | F R O M | | 35 | P A T A N. | 40 |
| | 45 | | | 50 | | | | | |
| <p>Part 4 of 5 part series moving west - east.</p> <p>C.I.A. — — —</p> | | | | | | | | | |
| <p>(6) 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | |
| 6 2 7 | | 2 | 3 | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Confidential | | | | A N | | | | | |

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| | | | | | | | | | |
|-----------|-----------------|---------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 802515 | LOT NO. | R 3845 | MAP REFERENCE | 2 | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | WAC 553A | SUBJECT | C62 | SUBJECT | DID | SUBJECT | DIF | SUBJECT | |
| | K A T M A N D U | | | | L K G. | | | | |
| | A S T | | A T | | C I T Y | | F R O M | | P A T |
| | A N. | | | | | | | | |

Part 5 of 5 part series moving west-east.
DIA — — —

25X1A

| | | | | | | | | | |
|----------------|--------------|------|---|--------------|----|--------------|---|----------------------|--|
| DATE OF PHOTO | 6 2 7 | TIME | 1 | CLASS | 3 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | Confidential | | | CAPTIONED BY | AN | | | | |

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| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 800516 | LOT NO. | R 3845 | MAP REFERENCE | E | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | WAR 553A | SUBJECT | C15 | SUBJECT | | SUBJECT | | SUBJECT | |
| K | A | T | M | A | N | D | Z | | |
| A | S | S | Y | b | i | d | 9 | S | O |
| U | N | D. | | | | | | | |

25X1A

| | | | | | | | | | |
|----------------|--------------|------|----|--------------|---|--------------|--|----------------------|--|
| DATE OF PHOTO | 6 2 8 | TYPE | 1. | CLASS | 8 | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | Confidential | | | CAPTIONED BY | | [REDACTED] | | | |

| | | | | | | | | | |
|--|----------|---------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| PHOTO NO. | 868547 | LOT NO. | R 3845 | MAP REFERENCE | C | LATITUDE | 27 43 N | LONGITUDE | 85 19 E |
| COUNTRY | NEPAL | | PROVINCE | | | | | | |
| AREA NO. | WAE 553A | SUBJECT | AKW | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| | K | A | T | M | A | N | D | U | |
| | E | | O | V | E | R | V | I | |
| | V | Z | R | | | | | | |
| Road leads to Swayambunath Buddhist Temple. | | | | | | | | | |
| (128) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6 2 8 | | 1 | 3 | 2 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Confidential | | | | a x | | | | | |

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|---------------------------------------|--|---------|--|---------|--|--------------|--|----------|--|--------------|--|----------------------|--|--|--|
| PROJECT NO. | | 868518 | | LOT NO. | | 3224 | | DIS | | S 204 N | | P 77 E | | | |
| COUNTRY | | | | GERMANY | | | | PROVINCE | | | | SACHSEN-ANHALT | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| 514 M | | CHV | | | | 10 | | CAPT | | LE | | 20 | | | |
| AMP FURTHER | | | | 30 | | | | | | 35 | | 40 | | | |
| | | 25 | | | | 50 | | | | | | | | | |
| | | 45 | | | | | | | | | | | | | |
| #10 EE | | | | | | | | | | | | | | | |
| View of the camp further & how castle | | | | | | | | | | | | | | | |
| (61) | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| | | | | ✓ | | 2 | | 4 | | 1 | | Of endalbergent, | | | |
| | | | | | | | | | | | | 1962 | | | |
| CLASSIFICATION | | | | DUC | | CAPTIONED BY | | | | #107 | | | | | |

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| | | | | | | | | | |
|---|----------------|-----------------|----------------|----------------------------|--------------|-----------------------|---------|---------|---------|
| PHOTO NO. 868549 | | REF ID R3224 | | NIB | | SIC | | 777 | |
| COUNTRY GERMANY | | | | PROVINCE SACHSEN-ANHALT | | | | | |
| AREA NO. 514M | SUBJECT C42 | SUBJECT C61 | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BERLIN | 3 | RUR | 6 | 10 | (C A B T L E | 15 | | | 20 |
| WIN | 2 | RIVER | 30 | 50 | F R | A I R | | | 40 |
| | 45 | | | | | | | | |
| # 21 | | | | | | | | | |
| Air view - Bernburg, E. bw castle + adjacent area | | | | | | | | | |
| (6.7.1962) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY | | | |
| | | 8 | 2 | 4 | 3 | Bernburg, 1962 | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| One | | | L | | (21) | | | | |

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| | | | |
|---|----------------------|---------|-----------------|
| PHOTO NO. | 868550 | REF ID | A000401350045-8 |
| COUNTRY | GERMANY | | |
| AREA NO. | SACHSEN-ANHALT | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 514M | CH2 | D36 | |
| BERN | BURG | 10 | CATLE |
| 6 | FR | 25 | AALE |
| | | 43 | RIVER |
| | | 50 | |
| #22 | | | |
| Burg castle + adjacent area from the Aale River | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| | 4 | 2 | 4 |
| NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 2 | Dessau, 1962 | | |
| CLASSIFICATION | CAPTIONED BY | | |
| One | [Signature] | | |

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PHOTO ANALYSIS REPORT

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| | | | | | | |
|--|---------|---------|----------|----------------|----------------------|--------|
| PHOTO NO. | 888552 | REF ID | A678 | FILE NO. | 5116N | 778768 |
| COUNTRY | GERMANY | | PROVINCE | SACHSEN-ANHALT | | |
| AREA NO. | 54M | SUBJECT | CH | SUBJECT | | |
| | EMER | 5 | LEB | 10 | CA | 13 |
| | | 25 | EN | 30 | | 20 |
| | | 45 | | 50 | | 40 |
| <p>Kernburg castle, Emsleben, E. Ger</p> | | | | | | |
| <p>(7.10)</p> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | 4 | 2 | 4 | 1 | Kernburg, 1962 | |
| CLASSIFICATION | Duo | | | CAPTIONED BY | (42) | |

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FORM NO. 174 1 Jan 64

| | | | | | | | | | |
|--|--|-----------------------|--|----------------------------|--|-----------------------------------|--|---------------------------------|--|
| PHOTO NO 868553 | | DATE 13/11/62 | | CLASS TOP SECRET | | NO. OF CARDS 10/13 | | SOURCE OF PHOTOGRAPH 17/1/62 | |
| COUNTRY GERMANY | | | | PROVINCE SACHSEN-ANHALT | | | | | |
| AREA NO S14M | | SUBJECT C6Y | | SUBJECT C4x | | SUBJECT AKL | | SUBJECT AKZ | |
| ERX | | L E B E N | | 10 | | T O W N | | C A S T | |
| L E | | 25 | | 30 | | A I E L D | | 35 | |
| R | | 43 | | 50 | | P R O B A B L Y C O R R E C T L Y | | L O C A T E D | |
| <p><i>start</i></p> <p><i>Air photo, Exptelen, Eben, castle & vic.</i></p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 8 | | ✓ | | 4 | | 4 | |
| CLASSIFICATION | | TOP SECRET | | CAPTIONED BY | | R- (#447) | | SOURCE OF PHOTOGRAPH | |
| 1/4 | | USE PREVIOUS EDITIONS | | PHOTO ANALYST'S REPORT | | 16, 17, 10, 24, 28 | | Sunderburg, 1962 | |

| | | | | | | | | | |
|---------------|---------|---------|---------------|---------|------|-----------|--------|---------|-------|
| PHOTO NO. | 868555 | REF ID | R 3228 | REF ID | N 18 | REF ID | 5204 N | REF ID | 11306 |
| COUNTRY | GERMANY | | PROVINCE | | | | | | |
| AREA NO | 514M | | BACHEN-ANHAUT | | | | | | |
| SUBJECT | 268 | SUBJECT | AKL | SUBJECT | C42 | SUBJECT | AKZ | SUBJECT | |
| G O M M E R N | | | T O W N | | | C A F T C | | | |
| E F I E L D | | | R D | | | F R A I E | | | |

Air photo Gommern, & pw showing
south + adj. area

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 8 | 2 | 4 | 4 | Hendalburg, 1962 |
| CLASSIFICATION | Duo | | CAPTIONED BY | | [#69] |

| | | | | | | | | | |
|---|--|-------------|--|--------------|-------------------------|----------------------|--|--------------|--|
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 PHOTO NO. 868556 | | | | | | | | | |
| COUNTRY GERMANY | | | | | PROVINCE SACHSEN-ANHALT | | | | |
| AREA NO. 5144 | | SUBJECT C42 | | SUBJECT C68 | | SUBJECT | | SUBJECT | |
| H A R B K E | | 5 | | 10 | | 15 | | 20 | |
| F R | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| Aerial view of Harbke castle & vic, E Ber | | | | | | | | | |
| (6.7.10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 8 | | 2 | | 4 | | 2 | |
| | | | | | | | | | |
| CLASSIFICATION | | Oro | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| | | | | | | Kendalburg, 1962 | | | |
| | | | | | | (84) | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 PHOTO ANALYSIS REPORT | | | | | | | | | |

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| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| PHOTO NO. 888557 | | 1322 | | 1078 | | 5130 | | 1772 | |
| COUNTRY GERMANY | | | | PROVINCE SACHSEN-ANHALT | | | | | |
| AREA NO. 514M | | SUBJECT CH | | SUBJECT C25 | | SUBJECT | | SUBJECT | |
| H A U S N E I N D O R F | | 5 | | 10 | | 15 | | 20 | |
| B L D G | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| View of Hausneindorf, Eber | | | | | | | | | |
| (7.10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 2 | | 4 2 | | | | | |
| CLASSIFICATION | | | | | | SOURCE OF PHOTOGRAPHY | | | |
| Ouro | | | | | | Zentralbureau, 1962 | | | |
| CAPTIONED BY | | | | | | (81) | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 E

| | | | | | | | |
|---|-------------|-------------|-------------|-------------------------|--------------|-----------------------|---------|
| PHOTO NO. 868558 | | K 3228 | | N/A 5211 | | N/A 5211 | |
| COUNTRY GERMANY | | | | PROVINCE SACHSEN-ANHALT | | | |
| AREA NO. 514M | SUBJECT C42 | SUBJECT C68 | SUBJECT C38 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H U N B 3 1 8 | B U R G | 10 | | | | 15 | 20 |
| T O W N | 25 | B L D G | 30 | | | 35 | 40 |
| | 45 | | 50 | | | | |
| Pan view of Hunderburg castle & vic, E. Prussia | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY | |
| | | 4 | 2 | 4 | 3 | Hunderburg, 1962 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| Oro | | | | [Signature] | | [1000] | |

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| | | | | | | | | | |
|--|--|----------------------|--|--------------|--------------------------------|-----------|--|--------------|--|
| PHOTO NO. 868561 <i>R 3228</i> <i>N/A</i> <i>314</i> <i>314</i> | | | | | | | | | |
| COUNTRY GERMANY | | | | | PROVINCE SACHSEN-ANHALT | | | | |
| AREA NO 514/M | | SUBJECT CHV | | SUBJECT | | SUBJECT | | SUBJECT | |
| N E U G A T T E R | | R A L E B E N | | C A S | | 20 | | 40 | |
| T L E | | 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| <i>Briton</i> <i>Burgfried. mit, Drogasterleben</i> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | ✓ | | 4 | | 1 | |
| CLASSIFICATION | | one | | CAPTURED BY | | R | | [EIN] | |
| FORM NO. 1 Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |

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| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| PHOTO NO. 868562 | | R 322 | | MIA | | J. P. 66 | | 1350045-8 | |
| COUNTRY GERMANY | | | | PROVINCE SACHSEN-ANHALT | | | | | |
| AREA NO. S14M | | SUBJECT C4V | | SUBJECT | | SUBJECT | | SUBJECT | |
| O E B I | | S F E L D E | | 10 | | C A | | 15 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| <p>2 pics left + right top</p> <p>The center at Oschersleben E Ben</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | one | | CAPTIONED BY | | R | | (15) | |
| FORM NO. 1 Jan 56 | | Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | NOTED | | ANALYSIS REPORT | | 818791 | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

PHOTO NO. 808563 REFERENCE 5182

COUNTRY GERMANY PROVINCE SACHSEN-ANHALT

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 514A | CDV | CDV | AKB | AKL | | | | | |
| PL | 5 | E | 10 | E | 15 | E | | | 20 |
| W | 25 | R | 30 | F | 35 | E | | | 40 |
| | 45 | | 50 | | | | | | |

Aerial view - Ploetzkau, E. Ger

6.7.24.28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 8 | ✓ | 4 | 4 | Brandenburg, 1962 |

CLASSIFICATION One CAPTIONED BY (130)

FORM NO. 1 Jan 56

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8

| | | | | | | | | | |
|--|---------|---------|---------|-------------------------|--------------|----------------------|---------|---------|---------|
| PHOTO NO. 865966 Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| COUNTRY GERMANY | | | | PROVINCE SACHSEN-ANHALT | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 514M | C34 | C6B | | | | | | | |
| U M M E | 5 | N D | 10 | | | 15 | R E E T | | 2G |
| O U F E | 25 | | 30 | | | 35 | | | 40 |
| | | | 50 | | | | | | |
| left top Street scene, Ummendorf, 6 ber | | | | | | | | | |
| (6.7) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 2 | Zentralburgen, 1962 | | | |
| CLASSIFICATION | | | one | | CAPTIONED BY | | [16.7] | | |
| FORM NO. 1 Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |

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| PHOTO NO. 568507 <i>R 324</i> <i>1018</i> <i>328</i> <i>1018</i> | | | | | | | | | | APPROVED FOR RELEASE 2000/04/14 CIA-RDP78-05867A000401350045-8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY GERMANY | | | | | | | | | | PROVINCE SACHSEN-ANHALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 5144 | | | | | | | | | | SUBJECT CGP | | | | | | | | | | SUBJECT C3A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W A N Z | | | | | | | | | | L E B E N | | | | | | | | | | P A N | | | | | | | | | | V I E W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p><i>Pan view - Hanzleben, E. Pr.</i></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 42 | | | | | | | | | | 42 | | | | | | | | | | 42 | | | | | | | | | | 42 | | | | | | | | | | 42 | | | | | | | | | | <i>Hendalburg, 1962</i> | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | One | | | | | | | | | | CAPTIONED BY | | | | | | | | | | <i>(H/187)</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 1 | | | | | | | | | | APPROVED FOR RELEASE 2000/04/14 CIA-RDP78-05867A000401350045-8 | | | | | | | | | | PHOTO ANALYSIS | | | | | | | | | | APPROVED FOR RELEASE 2000/04/14 CIA-RDP78-05867A000401350045-8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. <i>868568</i> | | | | | | | | | | Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| COUNTRY <i>GERMANY</i> | | | | | | | | | | PROVINCE <i>SACHSEN-ANHALT</i> | | | | | | | | | |
| AREA NO. <i>514M</i> | | | | | | | | | | SUBJECT <i>CDV</i> | | | | | | | | | |
| <i>W E G E</i> | | | | | | | | | | <i>L E B E N</i> | | | | | | | | | |
| <i>10</i> | | | | | | | | | | <i>CAV</i> | | | | | | | | | |
| <i>15</i> | | | | | | | | | | <i>T L E</i> | | | | | | | | | |
| <i>20</i> | | | | | | | | | | <i>25</i> | | | | | | | | | |
| <i>30</i> | | | | | | | | | | <i>35</i> | | | | | | | | | |
| <i>40</i> | | | | | | | | | | <i>45</i> | | | | | | | | | |
| <i>50</i> | | | | | | | | | | | | | | | | | | | |
| <i>Overview Hegeleben</i> | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | |
| | | | | | | | | | | <i>4</i> | | | | | | | | | |
| | | | | | | | | | | <i>2</i> | | | | | | | | | |
| | | | | | | | | | | <i>4</i> | | | | | | | | | |
| | | | | | | | | | | <i>1</i> | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| <i>One</i> | | | | | | | | | | <i>(1499)</i> | | | | | | | | | |
| FORM NO. 1 | | | | | | | | | | Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |

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| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 PHOTO NO. 868559 | | | | | | | | | |
| COUNTRY GERMANY | | | | PROVINCE SACHSEN-ANHALT | | | | | |
| AREA NO. 514M | | SUBJECT CLK | | SUBJECT C. L. | | SUBJECT ATTL | | SUBJECT | |
| W | E | 1 | 5 | A | N | D | T | 10 | G |
| 8 | T | L | E | 25 | T | O | W | 30 | F |
| R | A | 1 | 45 | 7 | | | | 50 | |
| Aerial view - Weissandt, E. Ben | | | | | | | | | |
| (67, 10, 4) | | | | | | | | | |
| DATE OF PHOTO | | TYPE 8 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 3 | |
| SOURCE OF PHOTOGRAPH Zundelburg, 1962 | | | | | | | | | |
| CLASSIFICATION One | | | | CAPTIONED BY | | | [12/101] | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |

LONGITUDE

PHOTO NO. 888978 APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000401350045-8

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|---------------------------|-----------------------|--------------------------------|---------|-----------------|-----------------|---------|-----------|---------|-----------|
| COUNTRY <u>GERMANY</u> | | PROVINCE <u>BRANDENBURG</u> | | | | | | | |
| AREA NO. <u>214M</u> | SUBJECT <u>CO2</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>E 1 E 4</u> | <u>5 A R</u> | | | <u>10 C H U</u> | <u>15 R E H</u> | | | | <u>20</u> |
| | <u>25</u> | | | <u>30</u> | | | <u>35</u> | | <u>40</u> |
| | <u>45</u> | | | <u>50</u> | | | | | |

The church at Ziesau, E Ger

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|---------------|----------|----------|----------|--------------|------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | <u>4</u> | <u>2</u> | <u>4</u> | <u>1</u> | <u>Landaburg, 1962</u> |

CLASSIFICATION
☐ UNCLASSIFIED
☐ CONFIDENTIAL
☐ SECRET

CAPTIONED BY
One

FILE NO.
7-2297

FORM NO. 1
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APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000401350045-8

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| PHOTO NO. 868571 | | | | | | | | | | Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| COUNTRY GERMANY | | | | | | | | | | PROVINCE SACHSEN-ANHALT | | | | | | | | | |
| AREA NO 574M | | | | | | | | | | SUBJECT CGB C40 C34 | | | | | | | | | |
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| 0 | | | | | | | | | | 40 | | | | | | | | | |
| 45 | | | | | | | | | | 50 | | | | | | | | | |
| 2 pic # 2-37, 238 | | | | | | | | | | | | | | | | | | | |
| The castle & street scene Jilly | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | |
| 4 | | | | | | | | | | 2 | | | | | | | | | |
| QUALITY | | | | | | | | | | CLASS | | | | | | | | | |
| 4 | | | | | | | | | | 3 | | | | | | | | | |
| NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPHY | | | | | | | | | |
| 3 | | | | | | | | | | Stendalburg, 1962 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| One | | | | | | | | | | (237) | | | | | | | | | |
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| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | | | |
| PHOTO NO. | | 868572 | | 3228 | | 118 | | 5117 | | 1899 | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| GERMANY | | | | SACHSEN-ANHALT | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 514M | | C68 | | 42 | | DOB | | | | | |
| B L A N K E N B U R G | | | | | | | | L K G | | F R | |
| W L A T | | T O W N | | B L O S | | | | | | C A | |
| T L E | | H I L Y | | | | | | | | | |
| View of Blankenburg Eger | | | | | | | | | | | |
| (1,6,7,10) | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | 42 | | 4 | | 3 | | | | Blankenburg, 1962 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
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| PHOTO NO. 800011 | | | | | | | | | | APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| COUNTRY GERMANY | | | | | | | | | | PROVINCE SACHSEN-ANHALT | | | | | | | | | |
| AREA NO 514A | | | | | | | | | | SUBJECT CLV | | | | | | | | | |
| F R E C K L E B E N | | | | | | | | | | C A S T L E | | | | | | | | | |
| L K G | | | | | | | | | | W | | | | | | | | | |
| 43 | | | | | | | | | | 50 | | | | | | | | | |
| 4 pics & notes | | | | | | | | | | | | | | | | | | | |
| View of Falkenstein Castle | | | | | | | | | | | | | | | | | | | |
| (7.10) | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | |
| ✓ | | | | | ✓ | | ✓ | | ✓ | | 1 | | Zandaburg, 1962 | | | | | | |
| CLASSIFICATION One | | | | | | | | | | CAPTIONED BY (301) | | | | | | | | | |
| FORM NO. 1 Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. 808573 | | | | | | | | | | APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| COUNTRY GERMANY | | | | | | | | | | PROVINCE SACHSEN-ANHALT | | | | | | | | | |
| AREA NO 514M | | | | | | | | | | SUBJECT DWD C42 D48 | | | | | | | | | |
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| 17.10.18 | | | | | | | | | | 1962 | | | | | | | | | |
| Bottom | | | | | | | | | | Ryffhausen, Eber | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | |
| QUALITY | | | | | | | | | | CLASS | | | | | | | | | |
| NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| 8 2 4 3 | | | | | | | | | | Frankfurt, 1962 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
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| FORM NO. 1 | | | | | | | | | | APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000401350045-8 | | | | | | | | | |

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| PHOTO NO. 868578 | | | | | | | | | | APPROVED FOR RELEASE 2000/04/14 CIA-RDP78-05867A000401350045-8 | | | | | | | | | |
| COUNTRY GERMANY | | | | | | | | | | PROVINCE SACHSEN-ANHALT | | | | | | | | | |
| AREA NO. 514M | | SUBJECT DUD | | SUBJECT DOP | | SUBJECT DEL | | SUBJECT AHC | | SUBJECT AKZ | | SUBJECT C68 | | SUBJECT | | SUBJECT | | | |
| QUE | | T | | E | | N | | B | | E | | R | | G | | | | | |
| T | | V | | A | | L | | C | | E | | Y | | R | | D | | | |
| R | | F | | I | | E | | L | | D | | F | | | | | | | |
| Aerial view - Quertenberg, Edel | | | | | | | | | | | | | | | | | | | |
| 1,6,7,24,28,29 | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | |
| | | | | 8 | | V | | 4 | | 6 | | Quertenberg, 1962 | | | | | | | |
| CLASSIFICATION | | | | | | | | OHO | | CAPTIONED BY | | [A344] | | | | | | | |
| FORM NO. 17 Approved For Release 2000/04/14 ANALYSIS REPORT 78-05867A000401350045-8 | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. | | 868579 | | LOT NO. | | R328 | | MAP REFERENCE | | N15 | | LATITUDE | | 5,36 N | | LONGITUDE | | 1120 E | |
| COUNTRY | | | | GERMANY | | | | PROVINCE | | | | SACHSEN-ANHALT | | | | | | | |
| AREA NO. | | 514M | | SUBJECT | | CHV | | SUBJECT | | C60 | | SUBJECT | | | | SUBJECT | | | |
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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 4 | 2 | 4 | 2 | Zurich, 1962 |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| One | | | | A. | | [#401] | |

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